



5HW-TUB

11 4 JAN 1983

IND 095264818

A. W. Douglas, Ph.D., P.E.  
Director  
Gary Municipal Airport  
Authority District  
6100 West Industrial Highway  
Gary, Indiana 46406

Re: Freedom of Information Act Request  
R.I. 409-82

Dear Mr. Douglas:

Per your request dated November 23, 1982, enclosed is a copy of the closure plan submitted on April 23, 1982, by Luria Brothers & Co., Inc., 6633 W. Industrial Highway, Gary, Indiana, to the United States Environmental Protection Agency (U.S. EPA) Region V.

U.S. EPA published a public notice in the Gary Post-Tribune on July 13, 1982, which invited public comment on the Luria Brothers & Co., Inc. closure plan. No public comments were received by U.S. EPA Region V by the end of the comment period on August 16, 1982.

The State of Indiana received authorization to operate Phase I of its hazardous waste management program in lieu of the Federal program on August 18, 1982. Therefore, any decision to approve, modify or deny the Luria Brothers & Co., Inc. plan will be made by the Indiana State Board of Health.

If you have any further questions about this matter, please contact Ms. Dianne Rowland of my staff at (312) 886-3713, or Lee Langlotz, Chief, Treatment, Storage Disposal Section, Indiana State Board of Health, 1330 W. Michigan Street, Indianapolis, Indiana 46206; telephone number, (317) 633-0204.

There is no charge for search time and duplicating because the total fees are less than \$10.00.

Sincerely,

Basil G. Constantelos, Director  
Waste Management Division

Enclosure

cc: Mr. Guinn Doyle  
Chief, Hazardous Waste  
Management Branch  
Indiana State Board of Health

Luria Brothers & Co., Inc.

bcc: Ann Brash, OPA (w/xeroxed copy of  
letter & control slip)

C. Kavcic, WMD

R. Shandross, STU #1

✓ G. Bloom, RAIU

D. Kee, 5AC

AUG 20 1982

5891-TUB

Ms. Susan Lahaie  
Secretary  
People Against Hazardous Landfills  
363 N. 650 W  
Valparaiso, Indiana 46383

RE: Freedom of Information Act Request  
R.I. 253-82

Dear Ms. Lahaie:

This is in response to your letter received August 3, 1982, requesting information available about the following facility:

Luria Brothers and Company, Inc.  
Gary Processing Plant  
6633 W. Industrial Highway  
Gary, Indiana 45406  
ID #IND095264218 A

Luria Brothers and Company, Inc. has submitted a closure plan for its facility at the above mentioned address to U.S. Environmental Protection Agency (USEPA) to satisfy regulations promulgated under 40 CFR 265 Subpart G, which appeared in the Federal Register Jan. 12, 1981. Copies of the proposed closure plan and the Federal Register are enclosed.

Also enclosed is a copy of the Public Notice regarding the closure plan that was published in the Gary, Indiana Post-Tribune on July 13, 1982. The Luria Brothers and Company, Inc. closure plan and public comments submitted to USEPA during the 30-day period ending August 16, 1982, will be evaluated by USEPA before the plan is approved. No later than six months prior to a closing, the owner/operator of a hazardous waste treatment, storage, or disposal facility must submit a closure plan to USEPA for approval.

We also are enclosing copies of the Notification of Hazardous Waste Activity and the Application for a Hazardous Waste Permit -- Part A for the above facility. Copies of enclosed materials concerning Luria Brothers and Company, Inc., which include the closure plan, are detailed below:

1. A letter from Derek S. Harold, Luria Brothers, to USEPA on May 22, 1981.
2. A letter from Matthew Herrman, Luria Brothers, to Richard Shandross, USEPA, on Feb. 12, 1982.
3. A letter from Gordon Davidson, USEPA, to Matthew Herrman, Luria Brothers, on March 22, 1982.

4. A letter from Matthew Herrman, Luria Brothers, to Richard Shandross, USEPA, on April 23, 1982.
5. A copy of a report entitled, "Development of a Deoiling Process for Recycling Millscale," by Derek S. Harold, Luria Brothers.
6. A copy of the Identification of Hazardous Wastes from the Resource Conservation and Recovery Act.

There is no charge for search time and duplicating because the total fees are less than \$10.00.

Please contact Richard Shandross of my staff at (312) 886-6146, if you have any additional questions concerning this facility.

Sincerely,

Fasil G. Constantelos, Director  
Waste Management Division

cc: Luria Brothers and Company, Inc.  
Indiana State Board of Health

bcc: H. Gallien, OPA  
C. Kavcic, WPD  
R. Shandross, TPCS

D. POWLAND: B. RUSSELL: SHW-TUB: 8-10-82



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION V

DATE: August 18, 1982  
FND 0952648/13  
SUBJECT: Luria Brothers & Co.  
Closure Plan  
FROM: Barbara Russell  
RAIU  
TO: Rich Shandross/Files

This memorandum is to inform you that the public comment period pertaining to Luria Brothers & Co. ended on August 16, 1982. No public comments were received in regard to the closure of Luria Brothers & Co. hazardous waste facility in Gary, Indiana.

PUBLIC NOTICE

The U.S. Environmental Protection Agency (USEPA) received a closure plan from Luria Brothers & Co., Inc. for its hazardous waste facility located at 6633 N. Industrial Highway, Gary, Indiana, which is a waste pile storage of raw steel mill scale. The plan, submitted on April 23, 1982, proposes the removal for off-site disposal of approximately 659 tons of wastes. No hazardous wastes will remain on the site after closure.

The Luria Brothers & Co., Inc. plan was submitted to satisfy regulations promulgated under 40 CFR 265 Subpart G, which appeared in the Federal Register Jan. 12, 1981. The plan will be evaluated by USEPA according to the criteria of the regulations.

The plan and related background materials are available to the public at USEPA Waste Management Division, 111 W. Jackson, Chicago, Illinois, (312) 886-3713, from 8:30 a.m. to 4:30 p.m. Monday through Friday. These materials also may be seen at the Gary Public Library in the government documents section of the reference department, 220 W. 5th Avenue, Gary, Indiana, during business hours.

Public comments concerning this application are requested by USEPA and will be accepted through Aug. 16, 1982. Please send comments to:

U.S. Environmental Protection Agency  
Region V  
RCRA Activities  
P.O. Box A3587  
Chicago, Illinois 60690

(Public Notice scheduled for publication July 13, 1982, in daily afternoon edition of the Gary Post-Tribune -- Dianne Rowland, RAIU)



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Region V  
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P.O. Box A3587  
Chicago, Illinois 60690

#

IND095 264818

RECORD OF COMMUNICATION		<input type="checkbox"/> PHONE CALL <input type="checkbox"/> DISCU <input type="checkbox"/> FIELD TRIP <input type="checkbox"/> CONFERENCE <input checked="" type="checkbox"/> OTHER (SPECIFY) <b>MEMO</b>			
TO: Judy Kentcher, Chief RAID		FROM: Rich Shandross SIO (IN)			
THRU: Horst Witschonke, Chief STUM		DATE: 6-17-82			
SUBJECT: <i>JMB for 6/17/82</i> <b>Closure Plan Public Notices</b>		TIME:			
<p>SUMMARY OF COMMUNICATION</p> <p style="text-align: center;">Please prepare public notices for the following closure plans:</p> <table border="0" style="width: 100%;"> <tr> <td style="width: 50%; vertical-align: top; padding: 5px;"> <p>1. Sheller - Globe Corp 210-510 S. Bridge St Portland, IN IND006066559</p> <p><del>1. submitted</del> (sent) 2. submitted: 5-28-82 received: <span style="border: 1px solid black; padding: 2px;">6-4-82</span></p> <p>3. est date of closure: End of July 5, 1982 <i>it?</i></p> <p>4. type of facility: container storage of spent solvents and solvent sludges; approx. 5500 gallons of waste</p> </td> <td style="width: 50%; vertical-align: top; padding: 5px;"> <p>1. Luria Brothers &amp; Co., Inc. 6633 N. Industrial Hwy. Gary, IN IND095264818 <i>facility location?</i></p> <p>2. submitted: <sup>sent</sup> 4-23-82 received: <span style="border: 1px solid black; padding: 2px;">4-29-82</span></p> <p>3. est. date of closure: 90 days after receipt, or July 28, 1982 <i>end?</i></p> <p>4. type of facility: waste pile storage of raw steel mill scale; 659 tons of waste</p> </td> </tr> </table>				<p>1. Sheller - Globe Corp 210-510 S. Bridge St Portland, IN IND006066559</p> <p><del>1. submitted</del> (sent) 2. submitted: 5-28-82 received: <span style="border: 1px solid black; padding: 2px;">6-4-82</span></p> <p>3. est date of closure: End of July 5, 1982 <i>it?</i></p> <p>4. type of facility: container storage of spent solvents and solvent sludges; approx. 5500 gallons of waste</p>	<p>1. Luria Brothers &amp; Co., Inc. 6633 N. Industrial Hwy. Gary, IN IND095264818 <i>facility location?</i></p> <p>2. submitted: <sup>sent</sup> 4-23-82 received: <span style="border: 1px solid black; padding: 2px;">4-29-82</span></p> <p>3. est. date of closure: 90 days after receipt, or July 28, 1982 <i>end?</i></p> <p>4. type of facility: waste pile storage of raw steel mill scale; 659 tons of waste</p>
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<p>(capacity = 6000 gal.)</p> <p>5. No h.w. will remain on closure</p>		<p>5. No h.w. will remain on closure</p>			
<p>INFORMATION COPIES</p> <p>TO: <del>File</del> <b>File</b></p>					

## PUBLIC VOUCHER FOR ADVERTISING

DEPARTMENT OR ESTABLISHMENT, BUREAU OR OFFICE		For Agency Use Only
U.S. Environmental Protection Agency, Waste Management Branch		VOUCHER NUMBER
PLACE VOUCHER PREPARED	DATE PREPARED	SCHEDULE NUMBER
230 S. Dearborn, Chicago, Illinois 60604	6-29-82	
NAME OF PUBLICATION		PAID BY
Gary Post-Tribune		
NAME OF PUBLISHER OR REPRESENTATIVE		
J. Cornett		
ADDRESS (Street, room number, city, State, and ZIP code)		
1065 Broadway, Gary, Indiana 46402 ATTN: Legal Ads		
FTS: 8-219-886-5000		

## CHARGES

TYPEFACE	(size of type)	POINT PER	(inch, square, word, or folio)
	NUMBER OR LINES (Indicate counted or space)	COST PER LINE	TOTAL COST
Line Rates	FIRST INSERTION	\$	\$
	ADDITIONAL INSERTIONS GIVE NUMBER ▶		
	TOTAL		\$
	NUMBER OF UNITS (Indicate inch, square, word, folio)	COST PER UNIT	TOTAL COST
Other Rates	FIRST INSERTION	\$	\$
	ADDITIONAL INSERTIONS GIVE NUMBER ▶		
	TOTAL		\$
Attach one copy of advertisement (including upper and lower rules) to each copy of voucher here. If copy is not available sign the following affidavit.		TOTAL LINE RATES AND OTHER RATES	
		LESS DISCOUNT AT %	
		BALANCE DUE	\$
		VERIFIED (Initials)	

## AFFIDAVIT

This represents a true billing for the attached advertising order, with specifications and copy, which has been completed.	
SIGNATURE OF PUBLISHER OR REPRESENTATIVE	
TITLE	DATE

## FOR AGENCY USE ONLY

ADVERTISEMENT PUBLISHED IN	DATE PUBLISHED
I certify that the advertisement described above appeared in the named publication and that this account is correct and eligible for payment.	
SIGNATURE AND TITLE OF CERTIFYING OFFICER	DATE
SIGNATURE AND TITLE OF AUTHORIZING OFFICER	DATE
ACCOUNTING CLASSIFICATION	PAID BY CHECK NUMBER
ESTIMATE: \$10.00	

# ADVERTISING ORDER

ORDER NUMBER

DEPARTMENT OR ESTABLISHMENT, BUREAU OR OFFICE

DATE

U.S. Environmental Protection Agency, Waste Management Branch

6-29-82

The publisher of the publication named below is authorized to publish the enclosed advertisement according to the schedule below provided the rates are not in excess of the commercial rates.

charged to private individuals with the usual discounts. It is to be set solid, without paragraphing, and without any display in the heading unless otherwise expressly authorized in the specifications.

NAME OF THE PUBLICATION ADVERTISED IN

Post-Tribune

SUBJECT OF ADVERTISEMENT

Public Notice

EDITION OF PAPER ADVERTISEMENT APPEARED

PM

NUMBER OF TIMES ADVERTISEMENT APPEARED

One time

DATE(S) ADVERTISEMENT APPEARED

July 13, 1982

SPECIFICATIONS FOR ADVERTISEMENT

Place in legal notice classified ad section

COPY FOR ADVERTISEMENT

See attached

AUTHORITY TO ADVERTISE		INSTRUMENT OF ASSIGNMENT	
NUMBER		NUMBER	
DATE		DATE	
SIGNATURE OF AUTHORIZING OFFICIAL		TITLE	

## INSTRUCTIONS TO PUBLISHERS

Extreme care should be exercised to insure that the specifications for advertising to be set other than solid be definite, clear, and specific since no allowance will be made for paragraphing or for display or leaded or prominent headings, unless specifically ordered, or for additional space required by the use of type other than that specified. Specifications for advertising other than solid and the advertisement copy submitted to the publisher will be attached to the voucher. The following is a sample of solid line advertisement set up in accordance with the usual Government requirements.

DEPARTMENT OF HIGHWAYS & TRAFFIC,  
D.C. Bids are requested for first spring 1966 cement concrete repair contract, including incidental work, Washington, D.C., Invitation No. C-5578-E, consisting of 11,000 sq. yds. PCC Class BB sidewalk repair and 2,000 cu. yds. PCC Class A pavement, alley, & driveway repair, both cut repairs only. Bidding material available from the Procurement Officer, D.C. Sealed bids to be opened in the Procurement Office at 3:00 p.m., November 15, 1965.

Your bill for this advertising order should be submitted on the "Public Voucher for Advertising" form, which is printed on the reverse of this form, immediately after the last publication of the advertisement. If copies of the printed advertisement are not available, complete the affidavit provided on the voucher. Submit the voucher and a copy of the printed advertisement to

U.S. Environmental Protection Agency  
Financial Operations Section  
230 S. Dearborn  
Chicago, Illinois 60604  
**IMPORTANT**

Charges for advertising when a cut, matrix, stereotype or electrotype is furnished will be based on actual space used and no allowance will be made for shrinkage.

In no case shall the advertisement extend beyond the date and edition stated in this order.

PO# 56 264 NALX

U.S. ENVIRONMENTAL PROTECTION AGENCY

POST-TRIBUNE

(Governmental Unit)

LAKE

County, Indiana

1065 BROADWAY, GARY, IND. 46402

PUBLISHER'S CLAIM

LINE COUNT

Display Matter (Must not exceed two actual lines, neither of which shall total more than four solid lines of the type in which the body of the advertisement is set) number of equivalent lines

Head - number of lines

Body - number of lines

Tail - number of lines

Total number of lines in notice

COMPUTATION OF CHARGES

48 meas. lines columns wide equals equivalent  
lines at .189 cents per line \$ 9.07  
Additional charge for notices containing rule or tabular work (50 percent of above amount)  
Charge for extra proofs of publication (50 cents for each proof in excess of two)  
TOTAL AMOUNT OF CLAIM \$ 9.07

DATA FOR COMPUTING COST

Width of single column 8.4 cms Size of type 5.5 point  
Number of insertions 1 Size of quad upon which type is cast

Pursuant to the provisions and penalties of Ch. 155, Acts 1953.

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid

Date July 13 1982

*Adam J. Dobrian*  
Title MGR. LEGAL ADV.

PUBLISHER'S AFFIDAVIT

State of Indiana )  
LAKE County ) ss

Personally appeared before me, a notary public in and for said county and state, the undersigned ADAM J. DOBRIAN who, being duly sworn, says that he is MGR. LEGAL ADV. of the POST-TRIBUNE daily newspaper of general circulation printed and published in the English language in the (city) GARY of in state and county aforesaid, and that the printed matter attached hereto is a true copy, which was duly published in said paper for 1 time the dates of publication being as follows: July 13, 1982

Subscribed and sworn to before me this 13th day of July 1982

*Veronica L. Cochran*  
Notary Public

My commission expires May 11, 1986

**ldw**

Public of USEPA Waste Management Division, 111 W. Jackson, Chicago, Illinois, (312) 886-3713, from 8:30 a.m. to 4:30 p.m. Monday through Friday. These materials also may be seen at the Gary Public Library in the government documents section of the reference department, 220 W. 5th Avenue, Gary, Indiana, during business hours. Public comments concerning this application are requested by USEPA and will be accepted through Aug. 16, 1982. Please send comments to: U.S. Environmental Protection Agency Region V RCRA Activities P.O. Box A3587 Chicago, Illinois 60690

7:13 P.T. 7-164

Claim No. .... Warrant No. ....

IN FAVOR OF

POST-TRIBUNE

1065 BROADWAY, GARY, IND. 46402

PT. 7-164

\$ 9.07

On Account Of Appropriation For

Appropriation No. ....

Allowed ..... 19

In the sum of \$ .....

I have examined the within claim and he  
certify as follows:

That it is in proper form.

That it is duly authenticated as required by law.

That it is based upon statutory authority.

That it is apparently (correct)  
(incorrect)

I certify that the within claim is true and correct; that the services therein  
itemized and for which charge is made were ordered by me and were  
necessary to the public business.

LEGAL ADVERTISING  
TABLE SHOWING PRICE PER LINE AND PER INSERTION  
(As Set by Chapter 89, Acts of 1967)

SIZE OF TYPE	10 1/2 Em Column (126 Points)						11 Em Column (132 Points)						11 1/2 Em Column (138 Points)					
	Number of Insertions			Number of Insertions			Number of Insertions			Number of Insertions			Number of Insertions			Number of Insertions		
	1	2	3	1	2	3	1	2	3	1	2	3	1	2	3	1	2	3
5/8	.183	.274	.366	.157	.192	.288	.180	.261	.381	.20	.30	.40	.184	.276	.368	.30	.40	.50
6	.168	.252	.336	.142	.176	.264	.140	.227	.352	.158	.237	.316	.138	.222	.306	.138	.222	.306
7	.141	.216	.288	.360	.131	.21	.378	.28	.302	.118	.21	.316	.118	.21	.316	.118	.21	.316
7 1/2	.134	.201	.268	.335	.117	.198	.33	.264	.33	.106	.207	.276	.106	.207	.276	.106	.207	.276
8	.126	.189	.252	.315	.106	.176	.293	.234	.293	.106	.176	.244	.106	.176	.244	.106	.176	.244
9	.112	.168	.224	.28	.106	.159	.265	.212	.265	.106	.159	.22	.106	.159	.22	.106	.159	.22
10	.10	.15	.20	.25	.088	.132	.22	.176	.22	.088	.132	.184	.088	.132	.184	.088	.132	.184
12	.084	.126	.168	.21														
SIZE OF TYPE	12 Em Column (144 Points)						12 1/2 Em Column (150 Points)						13 Em Column (156 Points)					
	Number of Insertions			Number of Insertions			Number of Insertions			Number of Insertions			Number of Insertions			Number of Insertions		
	1	2	3	1	2	3	1	2	3	1	2	3	1	2	3	1	2	3
5/8	.210	.315	.42	.325	.22	.33	.44	.33	.44	.55	.227	.340	.451	.567				
6	.192	.288	.384	.48	.20	.30	.40	.30	.40	.50	.208	.312	.416	.520				
7	.164	.246	.328	.412	.172	.258	.344	.23	.344	.43	.178	.267	.356	.445				
7 1/2	.151	.231	.308	.385	.16	.24	.320	.21	.320	.40	.166	.249	.332	.416				
8	.141	.216	.288	.36	.15	.225	.30	.21	.30	.375	.156	.234	.312	.39				
9	.128	.192	.256	.32	.134	.201	.268	.18	.268	.335	.139	.209	.278	.348				
10	.116	.171	.232	.29	.12	.18	.24	.15	.24	.30	.125	.188	.25	.313				
12	.096	.144	.192	.24	.10	.15	.20	.15	.20	.25	.104	.156	.208	.26				

NOTE: Above table is based on a square of 250 ems.